

**APPLICATION FORM**  
**STUDENT LEADER / VOLUNTEER AWARD**  
**SPONSORED BY LIMA LODGE No. 54 BENEVOLENT AND PROTECTIVE ORDER OF ELKS**

MAIL ALL FORMS TO:

**LIMA ELKS LODGE No. 54**  
**Student Leader / Volunteer Award Chairman**  
**P. O. Box 957, Lima, OH 45802**

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENTS' NAMES\* \_\_\_\_\_

\*Please list as you want these names listed in our publications.

HOME ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HIGH SCHOOL ATTENDING: \_\_\_\_\_

HIGH SCHOOL ADDRESS: \_\_\_\_\_

ACCUMULATED GPA \_\_\_\_\_ CLASS RANK: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINCIPAL OR COUNSELOR SIGNATURE: \_\_\_\_\_

## Resume Instructions

**General:** Use full names and descriptions. For each description, provide the full club or organization name, a detailed account of the activity and your role. Please remember, our only source of information about your participation and activities is you. Be thorough in your responses. Do not use acronyms or abbreviations.

Please attach on separate paper a full description of volunteer (unpaid) activities not required for school credit done between September 1, 2016 and January 15, 2020, starting with the most recent. State the name of the organization, description of activity, hours-per-week commitment, weeks per year, year involved, and leadership role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church groups, performing arts, service programs, other school activities, scouting, and community service involvement, etc. Are you still participating?

### **Format:**

Activity

Description

Hours / week

Weeks / year

Highest Position Held

Grade Level (circle) 9 10 11 12

Still Participating Yes No

Also please include the following information with your application.

1. List any personal achievements, awards, hobbies, and employment history.
2. Letter(s) of recommendation - either by principal, teachers, coaches, or civic leaders. (maximum of two)
3. Essay, not exceeding 250 words, describing one particular experience in an activity in which you were involved and the effect it had on you.
4. Please include a current photo, if available.

**ENTRIES SHOULD BE RECEIVED BY APRIL 1, 2020**